H 1967 T Law, Greer, South Carolina

Know All Men' by These Presents:



I. O.T. Holloway, That

in the State aforesaid,

DOLLARS. Eight Thousand (\$8,000.00) - - - - in consideration of the sum of

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantec(s) Maxie Wood Garrett and Mary Jones Garrett and their heirs and assigns forever:

All that certain parcel or tract of land containing 5 acres, more or less, situated on the old CC Camp Road near Highway No. 14 and about one mile northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, and being Tract No. 9 of the property of Eula A. Mayfield according to survey and plat by H.S. Brockman, Surveyor, dated January 27, 1945, and having the following courses and distances, to-wit:

BEGINNING on a stake in the old CC Camp Road, corner of Tract No. 10 on said plat and being the southeast corner of the tract herein conveyed, and runs thence with the line of Tract No. 10, N. 24-40 W. 358 feet to the center of Morro or Ballenger branch; thence up and with the meanders of said branch as follows: S. 81-30 W. 165 feet to bend, S. 56 W. 175 feet to bend, S. 64 W. 179.5 feet to bend, S. 85 W. 109 feet to a bend; and S. 69 W. 115.5 feet to a stake, corner of Tract No. 8 on said plat; thence S. 67-10 E. 715 feet to a stake in the center of the old CC Camp Road; thence along said road as follows: N. 7-20 E. 100 feet, N. 32-02 E. 50 feet, N. 47-32 E. 50 feet, N. 60-07 E. 50 feet and N. 75-37 E. 50 feet to the beginning corner.

This is the same property conveyed to the grantor herein by Mrs. Eula A. Mayfield, Individually and as Executrix of the Estate of I.A. Mayfield, by deed recorded in Deed Book 274, page 370, R.M.C. Office for Greenville County.

Subject to all restrictions, rights-of-way and easements of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Sixty - seven.

Signed, Sealed and Delivered in the Presence of





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State of South Carolina

Personally appeared before me Doris A. Carpenter Greenville COUNTY

O.T. Holloway and made oath that he saw the within named grantor(s)

sign, seal and as his act and deedwitnessed the execution thereof.

deliver the within written deed, and that She, with...... Ansel M. Hawkins Sworn to before me this 2nd

March , A. D., 196.7 M. Hawkins (Seal)

Notary Public for South Carolina

Doria a Carpenter

State of South Carolina

day_of.....

RENUNCIATION OF DOWER

Greenville COUNTY

Doris A. Carpenter, a Notary Public, do hereby certify I,

unto all whom it may concern, that Mrs. Mary G. Holldway

wife of the within named O.T. Holloway did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Maxie Wood Garrett and Mary Jones Garrett their Heirs and Assigns, all her interest and

Maxie Wood Garrett and Mary Jones Garrett state, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd March Notary Public for South Carolina

..; U. S. \$

\$ 2:12 P.M. 29294 , 196 7, at ... M., No. 29294